

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0462364  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/21/2019 12:25:40 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** BOWLING GREEN HOTEL AND MOTEL ASSOCIATION, INC.  
**Company ID:** 0462364  
**State of origin:** Kentucky  
**Formation date:** 9/21/1998 12:00:00 AM  
**Date filed:** 3/21/2019 12:25:40 PM  
**Fee:** \$15.00

**Principal Office**

1945 SCOTTSVILLE ROAD, B-2  
PMB 327  
BOWLING GREEN, KY 42104-5817

**Registered Agent Name/Address**

JOY HILL JOLLY  
1945 SCOTTSVILLE RD. B-2  
PMB 327  
BOWLING GREEN, KY 42104-5817

**Current Officers**

|                |              |  |
|----------------|--------------|--|
| President      | Dharmi Shah  | 1945 SCOTTSVILLE RD B-2 P4B327 BG KY 42104 |
| Treasurer      | Ashlyn Smith | 1945 SCOTTSVILLE RD B-2 P4B327 BG KY 42104 |
| Vice President | Kacie Hood   | 1945 SCOTTSVILLE RD B-2 P4B327 BG KY 42104 |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | John Anderson    | 1945 SCOTTSVILLE RD B-2 P4B327 BG KY 42104 |
| Director | Jane Simmons     | 1945 SCOTTSVILLE RD B-2 P4B327 BG KY 42104 |
| Director | Katie Frasinelli | 1945 SCOTTSVILLE RD B-2 P4B327 BG KY 42104 |
| Director | Byron Palmiter   | 1945 SCOTTSVILLE RD B-2 P4B327 BG KY 42104 |
| Director | Angela Turner    | 1945 SCOTTSVILLE RD B-2 P4B327 BG KY 42104 |
| Director | Michael Nunn     | 1945 SCOTTSVILLE RD B-2 P4B327 BG KY 42104 |

|                |        |
|----------------|--------|
| County:        | Warren |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Kacie Hood     |
| <b>Title</b>     | Vice-President |