

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0509964  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/21/2013 11:42:00 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** KENTON COUNTY PUBLIC LIBRARY FOUNDATION, INC.  
**Company ID:** 0509964  
**State of origin:** Kentucky  
**Formation date:** 2/2/2001 12:00:00 AM  
**Date filed:** 1/21/2013 11:42:00 AM  
**Fee:** \$15.00

**Principal Office**

2171 CHAMBER CENTER DR.  
FT. MITCHELL, KY 41017

**Registered Agent Name/Address**

DAVID SCHROEDER  
2171 CHAMBER CENTER DR.  
FT. MITCHELL, KY 41017

**Current Officers**

President	JIM ADAMS	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Secretary	LOU ANN GUIDUGLI BRAUCH	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Vice President	JAY WUEST	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Treasurer	RYAN BIHL	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017

**Directors**

Director	TIM MENOHER	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Director	TODD FELTHAUS	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Director	EMILY KIRTLEY HANNA, ESQ.	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Director	JAMES HORNER	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Director	LOIS SCHULTZ	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Director	KATIE SHUMATE	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Director	JOHN TOELKE	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Director	MILTON MAINS	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Director	STEVE BRUNSON	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017
Director	JULIE ROESEL BELTON	2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017

**Signatures**

<b>Signature</b>	Dave Schroeder
<b>Title</b>	Executive Director