

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0509964
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
2/4/2014 4:24:57 PM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: KENTON COUNTY PUBLIC LIBRARY FOUNDATION, INC.
Company ID: 0509964
State of origin: Kentucky
Formation date: 2/2/2001 12:00:00 AM
Date filed: 2/4/2014 4:24:57 PM
Fee: \$15.00

Principal Office

2171 CHAMBER CENTER DR.
FT. MITCHELL, KY 41017

Registered Agent Name/Address

DAVID SCHROEDER
2171 CHAMBER CENTER DR.
FT. MITCHELL, KY 41017

Current Officers

| | | |
|----------------|---------------------------|---|
| President | EMILY KIRTLEY HANNA, ESQ. | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Secretary | KATIE SHUMATE | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Vice President | JAY WUEST | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Treasurer | RYAN BIHL | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |

Directors

| | | |
|----------|---------------------|---|
| Director | JAMES HORNER | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Director | LOIS SCHULTZ | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Director | MILTON MAINS | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Director | STEVE BRUNSON | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Director | JULIE ROESEL BELTON | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Director | JENNIFER LAWRENCE | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017 |
| Director | ANDREA FELDMANN | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017 |
| Director | BECKY SCHULTZ | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017 |
| Director | KENDRA BACH | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017 |

Signatures

| | |
|------------------|--------------------|
| Signature | Dave Schroeder |
| Title | Executive Director |