

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0509964  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/19/2016 12:03:17 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** KENTON COUNTY PUBLIC LIBRARY FOUNDATION, INC.  
**Company ID:** 0509964  
**State of origin:** Kentucky  
**Formation date:** 2/2/2001 12:00:00 AM  
**Date filed:** 1/19/2016 12:03:17 PM  
**Fee:** \$15.00

**Principal Office**

2171 CHAMBER CENTER DR.  
FT. MITCHELL, KY 41017

**Registered Agent Name/Address**

DAVID SCHROEDER  
2171 CHAMBER CENTER DR.  
FT. MITCHELL, KY 41017

**Current Officers**

|                |                           |   |
|----------------|---------------------------|---|
| President      | EMILY KIRTLEY HANNA, ESQ. | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Secretary      | JENNIFER LAWRENCE         | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Treasurer      | JUSTIN DAMMEL             | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Vice President | BECKY SCHULTZ             | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |

**Directors**

|          |                     |   |
|----------|---------------------|---|
| Director | LOIS SCHULTZ        | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Director | JULIE ROESEL BELTON | 2171 CHAMBER CENTER DRIVE FT. MITCHELL KY 41017 |
| Director | ANDREA FELDMANN     | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017  |
| Director | MAUREEN HERBERT     | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017  |
| Director | SUSAN KINSELLA      | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017  |
| Director | ADAM SHORT          | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017  |
| Director | MALINA OWENS        | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017  |
| Director | KATIE SHUMATE       | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017  |
| Director | KARLA WEBB          | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017  |
| Director | JAY WUEST           | 2171 CHAMBER CENTER DRIVE FT MITCHELL KY 41017  |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Dave Schroeder     |
| <b>Title</b>     | Executive Director |