

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0535464**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/24/2013 9:34:32 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** AMERICAN COLLEGE OF EQUINE ATTORNEYS, INC.  
**Company ID:** 0535464  
**State of origin:** Kentucky  
**Formation date:** 4/23/2002 12:00:00 AM  
**Date filed:** 6/24/2013 9:34:32 AM  
**Fee:** \$15.00

**Principal Office**

250 WEST MAIN STREET  
SUITE 2300  
LEXINGTON, KY 40507

**Registered Agent Name/Address**

JOEL B. TURNER  
FBT LLC  
400 WEST MARKET STREET  
32ND FLOOR  
LOUISVILLE, KY 40202-3363

**Current Officers**

President	Joel B Turner	400 West Market Street, 32nd Floor, Louisville KY 40202
Secretary	KEVIN BUCKNAM	UK College of Law, Room 260, Law Bldg., Lex., KY 40507
Vice President	EDWARD BONNIE	400 W. Market St., Ste. 3200, Louisville KY 40202

**Directors**

Director	Robert M. Beck, Jr.	250 W. Main St., Ste. 2300, Lex., KY 40507
Director	Edward S. Bonnie	400 W. Market St., Louisville KY 40202
Director	Kevin P. Bucknam	UK College of Law, Room 260, Lex., KY 40506
Director	Richard W. Craigo	10580 Wilshire Blvd., Ste 3SE, Los Angeles CA 90024
Director	James H. Newberry	200 E. Main Street, Lexington, KY 40507
Director	Judge B. Wilson II	250 W. Main St., Ste. 1700, Lex., KY 40507
Director	Ira Finkelstein	42nd Fl., 405 Lexington Ave., NY, NY 10174

**Signatures**

<b>Signature</b>	Joel B. Turner
<b>Title</b>	President