

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0639864**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/16/2023 8:32:41 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** CASH ADVANCE CENTERS OF KY, INC.  
**Company ID:** 0639864  
**State of origin:** Kentucky  
**Formation date:** 5/31/2006 12:00:00 AM  
**Date filed:** 3/16/2023 8:30:21 AM  
**Fee:** \$15.00

**Principal Office**

5014 PRESTON HWY  
 UNIT A  
 LOUISVILLE, KY 40213

**Registered Agent Name/Address**

CHADBOURN T. SHARPE  
 5014 PRESTON HWY  
 UNIT A  
 LOUISVILLE, KY 40213

**Current Officers**

President	CHAD SHARPE	1648 MEMORIAL DR BURLINGTON NC 27215
Secretary	JOHN M TALLEY	6601 PORTSMOUTH LANE RALEIGH, NC 27615

**Directors**

Director	CHAD SHARPE	1648 MEMORIAL DR BURLINGTON NC 27215
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**Signatures**

<b>Signature</b>	JAMIE EDMONDS
<b>Title</b>	OFFICE MANAGER