

0640164

Michael G. Adams  
KY Secretary of StateReceived and Filed  
2/18/2025 11:28:44 AM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2025

ARP

**Company:** FRIENDS OF METRO ANIMAL SERVICES, INC.  
**Company ID:** 0640164  
**State of origin:** Kentucky  
**Formation date:** 6/6/2006 12:00:00 AM  
**Date filed:** 2/18/2025 11:26:59 AM  
**Fee:** \$15.00

**Principal Office**

3528 NEWBURG RD.  
LOUISVILLE, KY 40218

**Registered Agent Name/Address**

DAVID PAYNE  
FRIENDS OF METRO ANIMAL SERVICES  
3528 NEWBURG RD.  
LOUISVILLE, KY 40218

**Current Officers**

Officer	Stephanie Gumm	3528 Newburg Road, Louisville, KY 40218
Officer	Bethany Hobson	3528 Newburg Road, Louisville, KY 40218
Treasurer	Tyler Moore	3528 Newburg Road, Louisville, KY 40218
Secretary	Julie Ware	3528 Newburg Road, Louisville, KY 40218

**Directors**

Director	Cathy Zion	3528 Newburg Road, Louisville, KY 40218
Director	Robyn Roque	3528 Newburg Road, Louisville, KY 40218
Director	Jessica Beatty	3528 Newburg Road, Louisville, KY 40218
Director	Karen Krinock	3528 Newburg Road, Louisville, KY 40218
Director	James Richardson	3528 Newburg Road, Louisville, KY 40218
Director	Mackenzie Wallace	3528 Newburg Road, Louisville, KY 40218
Director	Stephanie Gumm	3528 Newburg Road, Louisville, KY 40218
Director	Bethany Hobson	3528 Newburg Road, Louisville, KY 40218
Director	Tyler Moore	3528 Newburg Road, Louisville, KY 40218
Director	Julie Ware	3528 Newburg Road, Louisville, KY 40218
Director	Ozzy Gibson	3528 Newburg Road, Louisville, KY 40218
Director	Chris Hawkins	3528 Newburg Road, Louisville, KY 40218

**County:** JEFFERSON  
**Business size:** Small  
**Business type:** Miscellaneous Services

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Signatures**

**Signature**

**Title**

David Payne

Executive Director

