

**0763964.09** mmoore  
ASN  
**Michael G. Adams**  
**Kentucky Secretary of State**  
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**COMMONWEALTH OF KENTUCKY**  
**MICHAEL G. ADAMS, SECRETARY OF STATE**

|  |  |            |
|--|--|------------|
| <b>Division of Business Filings</b><br><b>Business Filings</b><br>P.O. Box 718,<br>Frankfort, KY 40602<br>(502) 564-3490<br>www.sos.ky.gov | <b>Certificate of Assumed Name</b><br><b>(Domestic or Foreign Business Entity)</b> | <b>ASN</b> |
|--|--|------------|

Pursuant to the provisions of KRS 365, the undersigned applies to assume a name and, for that purpose, submits the following statement:

1. The assumed name is: Pratum Companies- Management and Advisory Services
2. The name of the business entity (and in the case of general partnership, the partners) that is/are adopting the assumed name:  
Edgewood Management Corporation

**Name must be identical to the name on record with the Secretary of State.)**

3. The "real name" is (you must check one):
- |  |   |
|--|---|
| a Domestic General Partnership                   | a Foreign General Partnership                             |
| a Domestic Limited Liability Partnership         | a Foreign Limited Liability Partnership                   |
| a Domestic Limited Partnership                   | a Foreign Limited Partnership                             |
| a Domestic Business Trust                        | a Foreign Business Trust                                  |
| a Domestic Corporation                           | <input checked="" type="checkbox"/> a Foreign Corporation |
| a Domestic Limited Liability Company             | a Foreign Limited Liability Company                       |
| a Domestic Statutory Trust                       | a Foreign Statutory Trust                                 |
| a Domestic Limited Cooperative Association       | a Foreign Limited Cooperative Association                 |
| a Domestic Unincorporated Non-profit Association | a Foreign Unincorporated Non-profit Association           |

4. The business is organized and existing in the state or country of Maryland

5. The mailing address is:

|  |              |              |            |
|--|--------------|--------------|------------|
| 9711 Washingtonian Blvd, Suite 200               | Gaithersburg | MD           | 20878      |
| <b>Street Address or Post Office Box Numbers</b> | <b>City</b>  | <b>State</b> | <b>Zip</b> |

I declare under penalty of perjury under the laws of Kentucky that the forgoing is true and correct.

|   |                         |                            |                |
|---|-------------------------|----------------------------|----------------|
|  | <u>Revee M. Simpson</u> | <u>Corporate Secretary</u> | <u>7/10/24</u> |
| <b>Authorized Party Signature</b>   | <b>Printed Name</b>     | <b>Title</b>               | <b>Date</b>    |