

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0779164**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/16/2022 12:00:57 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** ACE MENTOR PROGRAM OF THE BLUEGRASS, INC.  
**Company ID:** 0779164  
**State of origin:** Kentucky  
**Formation date:** 1/10/2011 12:00:00 AM  
**Date filed:** 6/16/2022 12:00:57 PM  
**Fee:** \$15.00

**Principal Office**

120 W STATE STREET (40601)  
 P O BOX 457  
 FRANKFORT, KY 40601

**Registered Agent Name/Address**

AGC OF KENTUCKY  
 120 W STATE STREET (40601)  
 P O BOX 457  
 FRANKFORT, KY 40602

**Current Officers**

President	AARON SHULTZ	2429 MEMBERS WAY LEXINGTON, KY 40504
Secretary	WILL PERKINS	997 FLOYD DRIVE, STE. 140, LEXINGTON, KY 40505
Treasurer	EMILY EDGINGTON	854 W MAIN STREET, LEXINGTON, KY 40508

**Directors**

Director	KATE FITZGERALD	401 REED LANE, LEXINGTON, KY 40503
Director	SETH BURNETT	872 Floyd Dr, Lexington, KY 40505
Director	TAYLOR STEELE	401 REED LANE, LEXINGTON, KY 40503
Director	APRIL SPELLMAN	10 Quality St, Lexington, KY 40507
Director	ED CLAUTICE	1538 Alexandria Pike STE 11, Fort Thomas, KY 41075
Director	ADAM GILLET	2414 Palumbo Dr #125, Lexington, KY 40509
Director	CHRIS GIBSON	101 Old Lafayette Ave, Lexington, KY 40502

**Signatures**

<b>Signature</b>	SHANNON BRIGHT
<b>Title</b>	DIRECTOR OF COMMUNICATIONS