

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0827864**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/19/2014 2:43:35 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DIPPIN' DOTS, L.L.C.  
**Company ID:** 0827864  
**State of origin:** Oklahoma  
**Formation date:** 4/27/2012 12:00:00 AM  
**Date filed:** 6/19/2014 2:43:35 PM  
**Fee:** \$15.00

**Principal Office**

5101 CHARTER OAK DRIVE  
PADUCAH, KY 42001

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

|         |               |  |
|---------|---------------|--|
| Manager | Mark Fischer  | 5101 Charter Oak Dr, Paducah, KY 42001 |
| Manager | Scott Fischer | 5101 Charter Oak Dr, Paducah, KY 42001 |
| Manager | Curt D. Jones | 5101 Charter Oak Dr, Paducah, KY 42001 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Scott Fischer |
| <b>Title</b>     | Manager       |