

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0837564**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/17/2016 11:34:57 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GDC HOLDINGS, INC.  
**Company ID:** 0837564  
**State of origin:** Delaware  
**Formation date:** 9/7/2012 12:00:00 AM  
**Date filed:** 5/17/2016 11:34:57 AM  
**Fee:** \$15.00

**Principal Office**

3910 RCA BOULEVARD  
SUITE 1015  
PALM BEACH GARDENS, FL 33410

**Registered Agent Name/Address**

National Registered Agents, Inc.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                |                                                         |
|----------------|----------------|---------------------------------------------------------|
| President      | Tom Daulton    | 3910 RCA Blvd, Suite 1015, Palm Beach Gardens, FL 33410 |
| Secretary      | Eldridge Banks | 3910 RCA Blvd, Suite 1015, Palm Beach Gardens, FL 33410 |
| Vice President | Dave Nuti      | 3910 RCA Blvd, Suite 1015, Palm Beach Gardens, FL 33410 |

**Directors**

|          |                  |                                                 |
|----------|------------------|-------------------------------------------------|
| Director | Sean M Traynor   | 320 Park Avenue, Suite 2500, New York, NY 10022 |
| Director | Stephen F Larned | 320 Park Avenue, Suite 2500, New York, NY 10022 |
| Director | Ed Sobol         | 320 Park Avenue, Suite 2500, New York, NY 10022 |
| Director | Bobby I Griffin  | 1326 Spring Valley Rd, Golden Valley, MN 55422  |
| Director | Chris Solomon    | 320 Park Avenue, Suite 2500, New York, NY 10022 |
| Director | Daniel Pang      | 320 Park Avenue, Suite 2500, New York, NY 10022 |
| Director | Edson Spencer    | 180 Lakeview Lane Wayzata, MN 55391             |
| Director | Stan Dennis      | 1490 Bent Creek Drive South Lake, Texas 76092   |
| Director | Jim Gilbert      | 25 Allen Road Wellesley, MA 02481               |

**Signatures**

|                  |           |
|------------------|-----------|
| <b>Signature</b> | Dave Nuti |
| <b>Title</b>     | VP        |