

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0858064**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2016 10:47:02 AM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** JUNIPER HILL PARK EMERGENCY PHYSICIANS, LLC  
**Company ID:** 0858064  
**State of origin:** Kentucky  
**Formation date:** 5/20/2013 12:00:00 AM  
**Date filed:** 6/20/2016 10:47:02 AM  
**Fee:** \$15.00

**Principal Office**

6363 S. FIDDLERS GREEN CIRCLE  
SUITE 1400  
GREENWOOD VILLAGE, CO 80111

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member EHRA MEDICAL SERVICES OF KENTUCKY, P.S.C. 6363 S. FIDDLERS GREEN CIRCLE,  
SUITE 1400, GREENWOOD VILLAGE, CO 80111

**Signatures**

**Signature** CRAIG A. WILSON  
**Title** AUTHORIZED PERSON