

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
**0858064**  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
**6/23/2020 12:32:08 PM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** JUNIPER HILL PARK EMERGENCY PHYSICIANS, LLC  
**Company ID:** 0858064  
**State of origin:** Kentucky  
**Formation date:** 5/20/2013 12:00:00 AM  
**Date filed:** 6/23/2020 12:32:08 PM  
**Fee:** \$15.00

**Principal Office**

7700 W. SUNRISE BOULEVARD  
PLANTATION, FL 33322

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member	EHRA Medical Services of Kentucky, P.S.C. 33322	7700 W. Sunrise Boulevard, Plantation, FL
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**Signatures**

<b>Signature</b>	CRAIG A. WILSON
<b>Title</b>	AUTHORIZED PERSON