

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0882764**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/3/2016 9:03:30 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Winterman Electric Co., Inc.  
**Company ID:** 0882764  
**State of origin:** Kentucky  
**Formation date:** 3/21/2014 3:36:42 PM  
**Date filed:** 8/3/2016 9:03:30 AM  
**Fee:** \$15.00

**Principal Office**

23 McAlpin Avenue  
Erlanger, KY 41018

**Registered Agent Name/Address**

Craig A Winterman  
23 McAlpin Avenue  
Erlanger, KY 41018

**Current Officers**

|           |                       |                                  |
|-----------|-----------------------|----------------------------------|
| President | craig allen winterman | 23 mcalpin ave erlanger ky 41018 |
|-----------|-----------------------|----------------------------------|

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Craig Winterman |
| <b>Title</b>     | President       |