



Alison Lundergan Grimes Kentucky Secretary of State Received and Filed: 12/2/2019 7:34 AM Fee Receipt: \$40.00

COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

| Division of Business Filings |
|---------------------------------|
| Business Filings |
| PO Box 718, Frankfort, KY 40602 |
| (502) 564-3490 |
| www.sos.ky.gov |

Articles of Organization Limited Liability Company

KLC

Pursuant to KRS 14A and KRS 275, the undersigned applies to qualify and for that purpose submits the following statements:

Article I: The name of the limited liability company is Bardstown Barrel Company, LLC

| Article II: The street address of the limited liability company's | initial registered office | in Kentucky is | |
|---|---------------------------|----------------|----------|
| 3500 PNC Tower, 101 S. Fifth Street | Louisville | KY | 40202 |
| Street Address Only (No Post Office Box Numbers) | City | State | Zip Code |
| nd the name of the initial registered agent at that office is | 3300, LLC | | |
| | | | |

| Street Address or Post Office Box Number | City | State | Zip Code |
|---|------------------------------------|-------|----------|
| 1500 Parkway Drive | Bardstown | KY | 40004 |
| Article III: The mailing address of the limited liability | company's initial principal office | is | |

Article IV: The limited liability company is to be managed by (must check one):

A. a manager(s).

_X___B. its member(s).

Article V: This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is ______.

| | Та | complete the following, | please shade the box c | ompletely. |
|--|------------------|---------------------------|---------------------------|-------------------------------------|
| Please indicate the size of your business: | | Please indicate whethe | er any of the following a | applies to your business ownership: |
| Large (50 or more employees) | | U Women Owned | Veteran Owned | □ Minority Owned |
| Please indicate which of the following best describes your business: | | | | |
| □ Agriculture | □ Mining | □ Services | | 1 |
| Wholesale Trade | 🗆 Retail Trade | □ Manufacturing | □ Finance, Inst | urance, Real Estate |
| Public Administration Other | □ Transportation | , Communications, Electri | | |

| | Michael J. Holtz, Organizer | 112719 |
|---|---|---------------------------------------|
| Signature of Organizer | Printed Name & Title | Date |
| Signature of Organizer | | |
| | Printed Name & Title | Date |
| I, Jeffrey A. McKenzie, Manager, 3300 LLC Print Name of Registered Agent | , consent to serve as the registered agent on beh | alf of the limited liability company. |
| | Jeffrey A. McKenzie | 11/27/19 |
| Signature of Registered Agent | Printed Name | Date |
| | | |

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