## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

|   | I  |                                     |       |  |
|---|--|-------------------------------------|-------|--|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.se | of State<br>( 1150<br>40602-1150<br>3490                                     | Annual Report<br>Online Filing      | ARP   |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:   | KRISHNA IM<br>0074065<br>Kentucky<br>8/6/1976 12:<br>4/27/2020 9:<br>\$15.00 |                                     |       |  |
| Drively of Office   |  | TED WE SA                           |       |  |
| Principal Office  |  |                                     |       |  |
| 2500 SANDERSVILLE ROAD<br>LEXINGTON, KY 40511   |  |                                     |       |  |
|   |  |                                     | 3     |  |
|   |  |                                     |       |  |
| Registered Agent Name/Address   |  |                                     |       |  |
| MR. KANU M. SHUKLA  |  |                                     |       |  |
| 2500 SANDERSVILLE RD.<br>LEXINGTON, KY 40511  |  |                                     |       |  |
| LEAINGTON, KY   | 40511  |                                     | . 21  |  |
|   |  |                                     |       |  |
| Current Officers  |  |                                     |       |  |
| President   | Dhaval K. Shukla   | 2500 Sandersville Rd. Lexington, KY |       |  |
| Secretary   | Snehlata K. Shukla   | 2500 Sandersville Rd. Lexington, KY |       |  |
| Vice President  | Archana K. Johnson   | 2500 Sandersville Rd. Lexington, KY | 40511 |  |
|   |  | VIDEN EN AND                        |       |  |
| Signatures  |  | SED WE                              |       |  |
| Signature   | Jamie Lee  |                                     |       |  |
| Title   | Accountant   |                                     |       |  |
|   |  |                                     |       |  |
|   |  |                                     |       |  |