# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

Company TRAPP AND WILSON OF KENTUCKY, INC.

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**Fee** \$15.00

## Principal Office

### **Registered Agent**

2 W. SECOND ST. JAMES R. TRAPP MAYSVILLE, KY 41056 2 WEST SECOND

2 WEST SECOND STREET MAYSVILLE, KY 41056

#### **Officers**

Sole Officer	James R Trapp	2 W. Second St. Maysville, KY 41056
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#### **Directors**

Director James R Trapp 2 W. Second St. Maysville, KY 41056	
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# **Signatures**

Signature James R Trapp

Title President