

0235065

Michael G. Adams
KY Secretary of StateReceived and Filed
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Commonwealth of Kentucky

Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report Online Filing

ARP

Company: NORTHERN KENTUCKY FLY FISHERS, INC.
Company ID: 0235065
State of origin: Kentucky
Formation date: 10/12/1987 12:00:00 AM
Date filed: 2/12/2020 12:10:24 PM
Fee: \$15.00

Principal Office

5531 STRIKE THE GOLD DRIVE
BURLINGTON, KY 410059109

Registered Agent Name/Address

MICHAEL J. ARNOLD
5531 STRIKE THE GOLD DRIVE
BURLINGTON, KY 41005

Current Officers

Chairman	KERRY PREMEC	212 LOOKOUT HEIGHTS LN, Ft Wright KY 41011
Chairman	MARK LeSUER	657 WESTERLY DR, CRESCENT SPGS KY 41017
President	SHEILA MEYER	710 W SOUTHERN AVE, COVINGTON KY 41015
Secretary	WAYNE NOAKES	2798 HARRIS PIKE, Independence KY 41051
Treasurer	WALTER WELLER	3079 LYNDAL CT, Edgewood KY 41017
Vice President	WALTER WELLER	3079 LYNDAL CT, Edgewood KY 41017

Directors

Director	DAVE HUFF	1012 ALTAVIA AVE, PARK HILLS KY 41011
Director	Michael (Mike) J Arnold	5531 STRIKE THE GOLD DR, BURLINGTON KY 41005
Director	Walter Weller	3079 LYNDAL CT, Edgewood KY 41017
Director	Tim Guilfoile	3078 ELMWOOD DR, EDGEWOOD KY 41017
Director	Mark LeSuer	657 WESTERLY DR, CRESCENT SPGS KY 41017
Director	Josh Lillard	2498 HILLIARD DR, HEBRON KY 41048
Director	Jack Randall	221 COLLEGE PARK DR, Crestview Hills KY 41017
Director	Kerry Premec	212 LOOKOUT HEIGHTS LN, Ft Wright KY 41011
Director	Bill Cook	3069 LYNDAL CT, EDGEWOOD KY 41017
Director	Charlie Meyer	710 W SOUTHERN AVE, COVINGTON KY 41015
Director	Bill Renner	519 SAVANNAH DR, Walton KY 41094
Director	Tom Tveten	1685 GLENS DR, Florence KY 41042
Director	Keith Haungs	5379 ROMANCE LN, Cincinnati OH 45238
Director	Tom Bader	568 POST RD, Greenland NH 03840
Director	John Branam	2841 WELGE LN, Cincinnati OH 45248

County: Boone
Business size: Small

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Business type: Educational Services

Signatures

**Signature
Title**

Michael J Arnold
Founder, Director Education & Community Outreach

