

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0440965**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/2/2018 1:47:23 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MOUNTAIN MOBILE DIAGNOSTIC, INC.  
**Company ID:** 0440965  
**State of origin:** Kentucky  
**Formation date:** 11/3/1997 12:00:00 AM  
**Date filed:** 5/2/2018 1:47:23 PM  
**Fee:** \$15.00

**Principal Office**

P.O. Box 896  
Bulan, KY 41722

**Registered Agent Name/Address**

J.B. SPURLOCK  
721 HARDBURLY ROAD  
BULAN, KY 41722

**Current Officers**

President	J B Spurlock	P.O. Box 886, Bulan, KY 41722
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County:	Perry
Business size:	Small
Business type:	Health Services

**Signatures**

<b>Signature</b>	JB Spurlock
<b>Title</b>	President