

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

PARP

0478965

Trey Grayson  
Secretary of State  
Received and Filed

6/10/2009 11:15:19 PM

Fee receipt: \$15.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** D & E WATERCRAFT RENTALS, INC.  
**Company ID:** 0478965  
**State of origin:** Kentucky  
**Formation date:** 8/19/1999 12:00:00 AM  
**date filed:** 6/10/2009 11:15:19 PM  
**Fee:** \$15.00

**Principal Office**

1105 SULPHUR CREEK RD.  
BURKESVILLE, KY 42717

**Registered Agent Name/Address**

HAYDEN HILL MARINE, INC.  
1105 SULPHUR CREEK RD.  
BURKESVILLE, KY 42717

**Current Officers**

President	DON WATSON JR	1105 Sulphur Creek Rd.
Secretary	SHAN WATSON	1105 Sulphur Creek Rd.

**Signatures**

<b>Signature</b>	Don Watson Jr
<b>Title</b>	President