

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP  
0478965  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/24/2021 11:52:03 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** D & E WATERCRAFT RENTALS, INC.  
**Company ID:** 0478965  
**State of origin:** Kentucky  
**Formation date:** 8/19/1999 12:00:00 AM  
**Date filed:** 5/24/2021 11:52:03 AM  
**Fee:** \$15.00

**Principal Office**

1218 SULPHUR CREEK RD.  
BURKESVILLE, KY 42717

**Registered Agent Name/Address**

HAYDEN HILL MARINE, INC.  
1218 SULPHUR CREEK RD.  
BURKESVILLE, KY 42717

**Current Officers**

President	DON WATSON JR	1105 Sulphur Creek Rd.
Secretary	SHAN WATSON	1105 Sulphur Creek Rd.

**Signatures**

<b>Signature</b>	Don Watson Jr
<b>Title</b>	President