

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0494365  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/27/2012 5:01:52 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** CONTAINERPORT GROUP, INC.  
**Company ID:** 0494365  
**State of origin:** Ohio  
**Formation date:** 5/11/2000 12:00:00 AM  
**Date filed:** 1/27/2012 5:01:52 PM  
**Fee:** \$15.00

**Principal Office**

1340 DEPOT STREET  
CLEVELAND, OH 44116

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                     |                              |                          |
|----------------|---------------------|------------------------------|--------------------------|
| President      | FREDERICK M. HUNGER | 1340 DEPOT STREET, SUITE 103 | CLEVELAND, OH 44116-1716 |
| Secretary      | DOUGLAS R. DENNY    | 1340 DEPOT STREET, SUITE 103 | CLEVELAND, OH 44116-1716 |
| Vice President | GLENN FEHRIBACH     | 1340 DEPOT STREET, SUITE 103 | CLEVELAND, OH 44116-1716 |

**Directors**

|          |                     |                              |                          |
|----------|---------------------|------------------------------|--------------------------|
| Director | FREDERICK M. HUNGER | 1340 DEPOT STREET, SUITE 103 | CLEVELAND, OH 44116-1716 |
| Director | JOHN E. HUNGER      | 1340 DEPOT STREET, SUITE 103 | CLEVELAND, OH 44116-1716 |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | John Hunger |
| <b>Title</b>     | Director    |