

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0556765**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/19/2014 1:49:27 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EAGLE ROD & GUN CLUB, LLC  
**Company ID:** 0556765  
**State of origin:** Kentucky  
**Formation date:** 3/24/2003 12:00:00 AM  
**Date filed:** 6/19/2014 1:49:27 PM  
**Fee:** \$15.00

**Principal Office**

3140 DIXIE HIGHWAY  
ERLANGER, KY 41018

**Registered Agent Name/Address**

H. DAVID WALLACE  
300 BUTTERMILK PIKE  
SUITE 100  
FORT MITCHELL, KY 41017

**Members/Managers**

|        |                |   |
|--------|----------------|---|
| Member | Chris Walsh    | 1552 Jolee Drive, Hebron, KY 41048      |
| Member | Matthew Grimes | 3140 Dixie Highway, Erlanger, KY 41018  |
| Member | Mark Griffith  | 309 Western Ave., Covington, KY 41011   |
| Member | J D Grimes     | 6003 John Moser Way, Prospect, KY 40059 |
| Member | GEORGE HIGDON  | 875 ROSEBROOK DR; FLORENCE KY 41042     |
| Member | ROB DORSEY     | 2688 Hilltop Court, Florence, KY 41042  |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Matthew J. Grimes |
| <b>Title</b>     | Member            |