

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0591365**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/21/2015 3:34:03 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MOUNTAIN HEATING & COOLING, INC.  
**Company ID:** 0591365  
**State of origin:** Alabama  
**Formation date:** 7/29/2004 12:00:00 AM  
**Date filed:** 4/21/2015 3:34:03 PM  
**Fee:** \$15.00

**Principal Office**

230 APPLGATE TRACE  
PELHAM, AL 35124

**Registered Agent Name/Address**

NATIONAL CORPORATE RESEARCH, LTD.  
828 LANE ALLEN ROAD, SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

President	Paul D. James	230 Applegate Trace Pelham, AL 35124
-----------	---------------	--------------------------------------

**Directors**

Director	Paul D. James	230 Applegate Trace Pelham, AL 35124
----------	---------------	--------------------------------------

**Signatures**

<b>Signature</b>	PAUL D. JAMES
<b>Title</b>	PRESIDENT