

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0667365

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/30/2016 9:02:58 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ORTHOPEDIC TECHNOLOGY CONSULTANTS, INC.  
**Company ID:** 0667365  
**State of origin:** Kentucky  
**Formation date:** 6/22/2007 12:00:00 AM  
**Date filed:** 6/30/2016 9:02:58 PM  
**Fee:** \$15.00

**Principal Office**

812 JOHNSTOWN CT.  
UNION, KY 41091

**Registered Agent Name/Address**

MATTHEW R. MANGINE  
812 JOHNSTOWN CT  
UNION, KY 41091

**Current Officers**

|                |                         |   |
|----------------|-------------------------|---|
| President      | Matthew Robert Mangine  | 812 Johnstown Ct, Union, Kentucky 41091 |
| Vice President | Kimberly Corken Mangine | 812 Johnstown Ct, Union, Kentucky 41091 |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | Matthew Robert Mangine |
| <b>Title</b>     | President              |