

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0683565**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/5/2015 10:59:31 AM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MAYFIELD DIALYSIS, LLC  
**Company ID:** 0683565  
**State of origin:** Delaware  
**Formation date:** 1/22/2008 12:00:00 AM  
**Date filed:** 6/5/2015 10:59:31 AM  
**Fee:** \$15.00

**Principal Office**

JLD/SECGOVFIN  
2000 16TH ST  
DENVER, CO 80202

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 W. MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member TOTAL RENAL CARE, INC. 2000 16TH ST, DENVER, CO 80202

**Signatures**

**Signature** ARTURO SIDA  
**Title** AUTHORIZED PERSON