

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0686165**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**3/5/2012 10:04:38 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE CLAY COUNTY ATHLETIC CLUB, INC.  
**Company ID:** 0686165  
**State of origin:** Kentucky  
**Formation date:** 2/22/2008 12:00:00 AM  
**Date filed:** 3/5/2012 10:04:38 AM  
**Fee:** \$15.00

**Principal Office**

108 ANDERSON STREET  
MANCHESTER, KY 40962

**Registered Agent Name/Address**

JAMES M. BROWN  
108 ANDERSON STREET  
MANCHESTER, KY 40962

**Current Officers**

President	Roy Glenn Allen	90 Maupin Hollow Road, Manchester Ky 40962
Secretary	Les Nicholson	111 Tanyard Rd. Manchester, KY 40962
Treasurer	Quinton Roberts	173 Cedarbrook Road, Manchester, Ky 40962
Vice President	Jan Nicholson	8196 Hwy 638, Manchester Ky 40962

**Directors**

Director	Levi Alley	35 Fox Trail Road, Manchester, Ky 40962
Director	Merle Sizemore	1063 Colony Road, Manchester Ky 40962
Director	Jimmy Brown	208 Main Street, Manchester Ky 40962
Director	Robert Moore	1646 Hwy 638, Manchester Ky 40962
Director	Jerry Nolan	PO Box 56, Fall Rock Ky 40932
Director	Danny Reid	578 Albert Reid Rd. manchester Ky 40962

**Signatures**

<b>Signature</b>	Les Nicholson
<b>Title</b>	secretary