

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0686165  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/1/2023 8:53:21 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** THE CLAY COUNTY ATHLETIC CLUB, INC.  
**Company ID:** 0686165  
**State of origin:** Kentucky  
**Formation date:** 2/22/2008 12:00:00 AM  
**Date filed:** 5/1/2023 8:51:23 AM  
**Fee:** \$15.00

**Principal Office**

108 ANDERSON STREET  
MANCHESTER, KY 40962

**Registered Agent Name/Address**

JAMES M. BROWN  
108 ANDERSON STREET  
MANCHESTER, KY 40962

**Current Officers**

President	George Saylor	519 Jarve Hollow Rd. Manchester, KY 40962
Secretary	Wayne Dubbels	1059 Hwy 472 Manchester Ky 40962
Treasurer	Nicholson Leslie	111 TANYARD RD Manchester Ky 40962

**Directors**

Director	John Gilbert	451 Elisha Feltner Rd. London KY 40744
Director	Merle Sizemore	1063 Colony Road, Manchester Ky 40962
Director	Jimmy Brown	208 Main Street, Manchester Ky 40962
Director	Robert Moore	1646 Hwy 638, Manchester Ky 40962
Director	Jerry Nolan	PO Box 56, Fall Rock Ky 40932
Director	Danny Reid	578 Albert Reid Rd. manchester Ky 40962

**Signatures**

<b>Signature</b>	Les Nicholson
<b>Title</b>	Vice President