

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP  
**0787265**  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/11/2021 4:15:13 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CENTRAL KENTUCKY HOCKEY ASSOCIATION, INC.  
**Company ID:** 0787265  
**State of origin:** Kentucky  
**Formation date:** 3/18/2011 12:00:00 AM  
**Date filed:** 2/11/2021 4:15:13 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 23239  
LEXINGTON, KY 40523

**Registered Agent Name/Address**

MICHAEL D. MEUSER  
271 WEST SHORT STREET  
SUITE 600  
LEXINGTON, KY 40507

**Current Officers**

|                |                |                                     |
|----------------|----------------|-------------------------------------|
| President      | Gary McKale    | P.O. Box 23239, Lexington, KY 40523 |
| Secretary      | Jill Insko     | P.O. Box 23239, Lexington, KY 40523 |
| Treasurer      | Dino Mevoli    | P.O. Box 23239, Lexington, KY 40523 |
| Vice President | Travis Coulter | P.O. Box 23239, Lexington, KY 40523 |

**Directors**

|          |                 |                                     |
|----------|-----------------|-------------------------------------|
| Director | Joe Young       | P.O. Box 23239, Lexington, KY 40523 |
| Director | Travis Coulter  | P.O. Box 23239, Lexington, KY 40523 |
| Director | Gary McKale     | P.O. Box 23239, Lexington, KY 40523 |
| Director | Marc Richardson | P.O. Box 23239, Lexington, KY 40523 |
| Director | Joshua Talboo   | P.O. Box 23239, Lexington, KY 40523 |
| Director | Jill Insko      | P.O. Box 23239, Lexington, KY 40523 |
| Director | Dino Mevoli     | P.O. Box 23239, Lexington, KY 40523 |

|                |         |
|----------------|---------|
| County:        | Fayette |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Gary McKale |
| <b>Title</b>     | President   |