

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0796965**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**5/7/2012 11:30:37 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EAST KENTUCKY COMMUNITY ACTION PARTNERSHIP, INC.  
**Company ID:** 0796965  
**State of origin:** Kentucky  
**Formation date:** 7/29/2011 12:00:00 AM  
**Date filed:** 5/7/2012 11:30:37 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 490

BARBOURVILLE, KY 40906-0490

**Registered Agent Name/Address**

PAUL D. DOLE  
600 ENGINEER STREET  
CORBIN, KY 40701

**Current Officers**

|           |                |                                        |
|-----------|----------------|----------------------------------------|
| President | Darrell Shouse | 1137 Main St. Ste 106 Jackson KY 41339 |
| Secretary | Mike Buckles   | 1535 Shamrock Rd Manchester KY 40962   |
| Treasurer | Paul D Dole    | PO Box 490 Barbourville KY 40906       |

**Directors**

|          |             |                                     |
|----------|-------------|-------------------------------------|
| Director | Peggy Capps | PO Box 159 Pineville KY 40977       |
| Director | Donna Pace  | PO Box 1556 Harlan KY 40831         |
| Director | Rick Baker  | 398 Roy Campbell Dr Hazard KY 41701 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Paul D Dole   |
| <b>Title</b>     | President/CEO |