

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0840865**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/24/2015 10:06:16 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RMP POWERTRAIN SOLUTIONS, INC.  
**Company ID:** 0840865  
**State of origin:** Delaware  
**Formation date:** 10/19/2012 12:00:00 AM  
**Date filed:** 6/24/2015 10:06:16 AM  
**Fee:** \$15.00

**Principal Office**

9040 BURROUGH-DOVER LANE  
PENNSAUKEN, NJ 08110

**Registered Agent Name/Address**

CSC-LAWYER'S INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	JAMES F SNYDER	9040 BURROUGH-DOVER LANE, PENNSAUKEN, NJ 08110
Secretary	EDWARD J HOGAN	9040 BURROUGH-DOVER LANE, PENNSAUKEN, NJ 08110
Treasurer	EDWARD J HOGAN	9040 BURROUGH-DOVER LANE, PENNSAUKEN, NJ 08110
Vice President	RAYMOND J BROWER	9040 BURROUGH-DOVER LANE, PENNSAUKEN, NJ 08110

**Directors**

Director	JOSEPH S HOLMAN	9040 BURROUGH-DOVER LANE, PENNSAUKEN, NJ 08110
Director	MELINDA K HOLMAN	9040 BURROUGH-DOVER LANE, PENNSAUKEN, NJ 08110
Director	BRIAN R BATES	9040 BURROUGH-DOVER LANE, PENNSAUKEN, NJ 08110

**Signatures**

<b>Signature</b>	EDWARD J. HOGAN
<b>Title</b>	TREASURER