

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0858365**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/2/2015 5:03:31 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DOUGLAS AUTOTECH CORPORATION  
**Company ID:** 0858365  
**State of origin:** Delaware  
**Formation date:** 5/23/2013 12:00:00 AM  
**Date filed:** 4/2/2015 5:03:31 PM  
**Fee:** \$15.00

**Principal Office**

300 ALBERS ROAD  
BRONSON, MI 49028

**Registered Agent Name/Address**

MATT HAURET  
206 COMMERCE COURT  
HOPKINSVILLE, KY 42240

**Current Officers**

President	Matt Hauret	206 Commerce Court, Hopkinsville, KY, 42240
Secretary	Cindy Shaffer	300 Albers Road, Bronson, MI, 49028
Vice President	Hiroshi Noguchi	206 Commerce Court, Hopkinsville, KY, 42240

**Directors**

Director	Matt Hauret	206 Commerce Court, Hopkinsville, KY, 42240
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**Signatures**

<b>Signature</b>	Cindy Shaffer
<b>Title</b>	Director of Finance/Secretary