Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | | i ee ieceipt. \$15.00 | |
|---|-----------------|--|--|-----------------------|-----|
| | | | Annual Report Online Filing For the Year 2024 | | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office | | Ambe one LLC 0978865 Kentucky 3/8/2017 12:00 6/14/2024 10:5 \$15.00 | 0:00 AM | | |
| 2300 Terra Crossin | | | | | |
| Suite 101 | | ن <i>ب</i> ری (| | | |
| LOUISVILLE, KY 40245 | | | | | |
| Registered Age ANIT PATEL 2300 Terra Crossin Suite 101 LOUISVILLE, KY 4 Members/Mana | g Blvd 10245 | dress | | TUCK | |
| | | | 2000 - se stasting de la distilla fue 400 | | |
| Member County: | Ankit Patel | Jefferson | 3803 creekshire dr louisville ky 402 | (40 | |
| Business size: | | Small | | | |
| Business type: | | Food Stores | | | |
| Signatures | | | | | |
| Signature | | RAJU CHENNA | A Contraction of the second seco | | |
| Title | | Accountant | | | |
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