

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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NAOI

Michael G. Adams  
Secretary of State  
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Frankfort, KY 40602-0718  
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**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

**Article I:** The name of the corporation is

**THE GATHERING PLACE 2071 INC.**

**Article II:** The purpose for which the corporation is organized is **Church/Synagogue/Parsonage**

**Article III:** The name of the initial registered agent is

**John Henry Allen**

and the street address of the corporation's initial registered office in Kentucky is

**2071 Mattie, Louisa, KY 41230**

**Article IV:** The mailing address of the corporation's principal office is

**2071 Mattie Rd., Louisa, KY 41230**

**Article V:** The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**John Henry Allen 2071 Mattie Rd, Louisa, KY 41230**

**Benjamin Allen 2071 Mattie Rd, Louisa, KY 41230**

**Joseph Allen 2071 Mattie, Louisa, KY 41230**

**Article VI:** The name and mailing address of the incorporator is as follows:

**John Henry Allen 2071 Mattie Rd, Louisa, KY 41230**

This application will be effective on Monday, March 4, 2024

This is a nonprofit business which is at least fifty-one percent (51%) unconditionally managed by one (1) or more veterans.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**John Henry Allen III**

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**Officer**

3/4/2024

I, **John Henry Allen**, consent to serve as the Registered Agent on behalf of the corporation.

**John Henry Allen**

**Register agent**

3/4/2024

