

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY ADMINISTRATION
BUREAU OF FEDERAL CREDIT UNIONS

Jefferson County Police
FEDERAL CREDIT UNION
(A corporation chartered under
the laws of the United States)

CHARTER NO. 19853

(3) The names and addresses of the subscribers to this certificate and the number of shares subscribed by each are as follows:

NAME	ADDRESS	SHARES
D. A. Pendleton	3900 Cotler Road Louisville, Ky.	1
R. D. Jones	3401 Twin Oak Drive Louisville, Ky.	1
James A. Perry	4020 Massia Avenue Louisville, Ky.	1
Gordon R. Ditto	9400 Janna Drive Louisville, Ky.	1
Edward L. Randall	8002 Pina Way Louisville, Ky.	1
Robert M. Jones, Sr.	914 Jones Drive Louisville, Ky.	1
Vernon Campbell	4801 Routt Road Jeffersontown, Ky.	1
Hansford H. Frederick, Jr.	6313 Price Lane Road Louisville, Ky.	1
John G. Bohannon	1902 South Park Road Louisville, Ky.	1
Edward A. Dunagan	8103 Carnes Drive Louisville, Ky.	1

(4) The par value of the shares of this credit union shall be \$5.00.

(5) The field of membership shall be limited to those having the following common bond: Employees of the Jefferson County Police Department who work in Jefferson County, Kentucky; employees of this credit union; persons retired as pensioners and/or annuitants under private pension plans provided for the above employee groups; members of their immediate families; and organizations of such persons.

(6) The term of this credit union's existence shall be perpetual: *Provided, however,* That upon the finding that this credit union is bankrupt or insolvent or has violated any provision of this organization certificate, of the bylaws, of the Federal Credit Union Act including any amendments thereto or thereof, or of any regulations issued thereunder, this organization certificate may be suspended or revoked under the provisions of Section 21(b) of the Federal Credit Union Act.

(7) This certificate is made to enable the undersigned to avail themselves of the advantages of said Act.

(8) The management of this credit union, the conduct of its affairs, and the powers, duties, and privileges of its directors, officers, committees and membership shall be set forth in the approved bylaws and any approved amendments thereto or thereof.

IN WITNESS WHEREOF we¹ have hereunto subscribed our names this 1st

day of December, 1969

- ① [Signature]
 - ② [Signature]
 - ③ [Signature]
 - ④ [Signature]
 - ⑤ [Signature]
 - ⑥ [Signature]
 - ⑦ [Signature]
 - ⑧ [Signature]
 - ⑨ [Signature]
 - ⑩ [Signature]
- (other page signed - Edward L. Randall)

Subscribed before me, an officer competent to administer oaths, at State-at-Large

this 1st day of December
1969

Signed [Signature]
Notary Public, State at Large, Ky.

Title [Signature] My commission expires Mar. 4, 1973
(Notary public or other competent officer)

¹ At least seven signers, none of whom should administer the oath.

ORGANIZATION CERTIFICATE

Jefferson County Police

FEDERAL CREDIT UNION

Charter No. 19853

TO BUREAU OF FEDERAL CREDIT UNIONS:

We, the undersigned, do hereby associate ourselves as a Federal credit union for the purposes indicated in and in accordance with the provisions of the Federal Credit Union Act, Public Law 86-354, "An Act to amend the Federal Credit Union Act," Public Law 467, 73d Congress, as amended, entitled, "An Act to establish a Federal Credit Union System, to establish a further market for securities of the United States and to make more available to people of small means credit for provident purposes through a national system of cooperative credit, thereby helping to stabilize the credit structure of the United States"; we hereby request approval of this organization certificate; we agree to comply with the requirements of said Act, with the terms of this organization certificate and with all laws, rules, and regulations now or hereafter applicable to Federal Credit unions; and we hereby certify that:

(1) The name of this credit union shall be _____

Jefferson County Police

Federal Credit Union.

(2) This credit union will maintain its office at _____

Louisville, Kentucky,

and will operate in the territory described in the field of membership.

APPROVAL OF ORGANIZATION CERTIFICATE

Pursuant to the provisions of Section 5 and/or Section 21(d) of the Federal
Credit Union Act, as amended, the foregoing organization certificate of
-----**Jefferson County Police**-----**Federal Credit Union**
is approved this 12th day of December, 19 69



Director.
**Bureau of Federal Credit Unions
Social Security Administration
DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE**