

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0016866**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/23/2014 3:47:13 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE FARMERS BANK OF MILTON, KY.  
**Company ID:** 0016866  
**State of origin:** Kentucky  
**Formation date:** 8/22/1902 12:00:00 AM  
**Date filed:** 1/23/2014 3:47:13 PM  
**Fee:** \$15.00

**Principal Office**

% NEIL S. BRYAN  
P.O. BOX 39  
MILTON, KY 40045

**Registered Agent Name/Address**

NEIL S. BRYAN  
P O BOX 39  
41 FERRY STREET  
MILTON, KY 40045

**Current Officers**

President	Neil S Bryan	41 FERRY ST MILTON KY 40045
Secretary	Neil S. Bryan	41 FERRY ST MILTON KY 40045
Vice President	David A Hertz	41 FERRY ST MILTON KY 40045

**Directors**

Director	Ralph M Pratt III	41 FERRY ST MILTON KY 40045
Director	Clarence Craig	41 FERRY ST MILTON KY 40045
Director	Ralph M Pratt Jr	41 FERRY ST MILTON KY 40045
Director	Neil S Bryan	41 FERRY ST MILTON KY 40045
Director	Raymond Graft	41 Ferry St. Milton KY 40045
Director	Reggie Rand	41 Ferry St. Milton, KY 40045

**Signatures**

<b>Signature</b>	Neil S Bryan
<b>Title</b>	President