

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0016866  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/18/2019 11:07:49 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** THE FARMERS BANK OF MILTON, KY.  
**Company ID:** 0016866  
**State of origin:** Kentucky  
**Formation date:** 8/22/1902 12:00:00 AM  
**Date filed:** 4/18/2019 11:07:49 AM  
**Fee:** \$15.00

**Principal Office**

% NEIL S. BRYAN  
P.O. BOX 39  
MILTON, KY 40045

**Registered Agent Name/Address**

NEIL S. BRYAN  
P O BOX 39  
41 FERRY STREET  
MILTON, KY 40045

**Current Officers**

Chairman	Ralph M Pratt III	41 Ferry St. Milton, KY 40045
President	Neil S Bryan	41 FERRY ST MILTON KY 40045
Secretary	Neil S. Bryan	41 FERRY ST MILTON KY 40045
Vice President	David A Hertz	41 FERRY ST MILTON KY 40045

**Directors**

Director	Ralph M Pratt III	41 FERRY ST MILTON KY 40045
Director	Clarence Craig	41 FERRY ST MILTON KY 40045
Director	Neil S Bryan	41 FERRY ST MILTON KY 40045
Director	Raymond Graft	41 Ferry St. Milton KY 40045
Director	Reggie Rand	41 Ferry St. Milton, KY 40045
Director	William Joesph Jenner	41 Ferry St. Milton, KY 40045
Director	Cynthia Graft	41 Ferry St. Milton, KY 40045
Director	Lauren Sauls	41 Ferry St. Milton, KY 40045

County:	Trimble
Business size:	Large
Business type:	Depository Institutions

**Signatures**

<b>Signature</b>	Neil S. Bryan
<b>Title</b>	President