

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0046066**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/6/2025 9:29:39 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2025**

**ARP**

**Company:** ST. XAVIER ALUMNI ASSOCIATION  
**Company ID:** 0046066  
**State of origin:** Kentucky  
**Formation date:** 6/10/1931 12:00:00 AM  
**Date filed:** 2/6/2025 9:26:27 AM  
**Fee:** \$15.00

**Principal Office**

1609 POPLAR LEVEL RD.  
 LOUISVILLE, KY 40217

**Registered Agent Name/Address**

PAUL DAVID COLISTRA  
 1609 POPLAR LEVEL RD.  
 LOUISVILLE, KY 40217

**Current Officers**

|                |                    |                       |                      |
|----------------|--------------------|-----------------------|----------------------|
| President      | Richard P Tobbe    | 502 Bedfordshire Road | Louisville, KY 40222 |
| Vice President | Louis M Conkling   | 2505 Newburg Road     | Louisville, KY 40205 |
| Secretary      | Martin S McDermott | 3019 Nepperhan Road   | Louisville, KY 40220 |

**Directors**

|          |                    |                        |                      |
|----------|--------------------|------------------------|----------------------|
| Director | Tendai K Charasika | 3908 Burning Bush Road | Louisville, KY 40241 |
| Director | Vincent G Elpers   | 714 Indian Ridge Road  | Louisville, KY 40207 |
| Director | John R Jury        | 1544 Sylvan Way        | Louisville, KY 40205 |

|                |                      |
|----------------|----------------------|
| County:        | JEFFERSON            |
| Business size: | Large                |
| Business type: | Educational Services |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Lawrence Bergamini |
| <b>Title</b>     | Treasurer          |