#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0087566 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: THE CITY SALESMEN'S CLUB

Company ID: 0087566
State of origin: Kentucky

Formation date: 7/1/1932 12:00:00 AM Date filed: 6/24/2015 9:59:35 AM

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### **Principal Office**

401 W. MAIN ST. SUITE 1400

LOUISVILLE, KY 40202

## **Registered Agent Name/Address**

MARK W. DOBBINS, ATTORNEY AT LAW 401 W MAIN ST SUITE 1400 LOUISVILLE, KY 40202

### **Current Officers**

DOUG PRATER	LOUISVILLE, KY
DAN BROWN	LOUISVILLE, KY
DAVID ELY	LOUISVILLE, KY
GREG AUSTIN	LOUISVILLE, KY
	DAN BROWN DAVID ELY

#### **Directors**

Director	SCOTT BRAUN	LOUISVILLE, KY
Director	TERRI LEE	LOUISVILLE, KY
Director	BRUCE OTT	LOUISVILLE, KY
Director	RICHARD MATHER	LOUISVILLE, KY

## Signatures

Signature MARK W. DOBBINS

Title ATTORNEY/REGISTERED AGENT