## KENTUCKY SECRETARY OF STATE P.O.BOX 718 FRANKFORT, KY 40602



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## **Certificate of Administrative Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## THE CITY SALESMEN'S CLUB

did not file its 2019 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 16, 2019.

## IMPORTANT NOTICE

THE CITY SALESMEN'S CLUB 401 W. MAIN ST. SUITE 1400 LOUISVILLE KY 40202