

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0143366  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/4/2019 4:24:32 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BOONESBORO ANIMAL CLINIC, P.S.C.  
**Company ID:** 0143366  
**State of origin:** Kentucky  
**Formation date:** 12/27/1979 12:00:00 AM  
**Date filed:** 6/4/2019 4:24:32 PM  
**Fee:** \$15.00

**Principal Office**

1500 BOONESBORO RD.  
WINCHESTER, KY 40391

**Registered Agent Name/Address**

B. L. SKAGGS  
1500 BOONESBORO RD.  
WINCHESTER, KY 40391

**Current Officers**

|                |                 |                                           |
|----------------|-----------------|-------------------------------------------|
| President      | Barry L Skaggs  | 1500 BOONESBORO RD.,WINCHESTER,KY 40391   |
| Treasurer      | Stanley Reister | 1500 BOONESBORO RD. WINCHESTER, KY. 40391 |
| Vice President | SCOTTY HEAD     | 1500 BOONESBORO RD.,WINCHESTER,KY 40391   |

**Directors**

|          |                   |                                           |
|----------|-------------------|-------------------------------------------|
| Director | Scotty Head       | 1500 BOONESBORO RD.,WINCHESTER,KY 40391   |
| Director | Barry L Skaggs    | 1500 BOONESBORO RD.,WINCHESTER,KY 40391   |
| Director | Stanley P Reister | 1500 Boonesboro Rd. Winchester, Ky. 40391 |

**Shareholders**

|             |                   |                                           |
|-------------|-------------------|-------------------------------------------|
| Shareholder | Barry L Skaggs    | 1500 BOONESBORO RD.,WINCHESTER,KY 40391   |
| Shareholder | Scotty Head       | 1500 BOONESBORO RD.,WINCHESTER,KY 40391   |
| Shareholder | Stanley P Reister | 1500 Boonesboro Rd. Winchester, Ky. 40391 |

|                |                 |
|----------------|-----------------|
| County:        | Clark           |
| Business size: | Small           |
| Business type: | Health Services |

**Signatures**

|                              |                   |
|------------------------------|-------------------|
| <b>Signature</b>             | Barry Lynn Skaggs |
| <b>Title</b>                 | President         |
| <b>President's Signature</b> | Barry Lynn Skaggs |