

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0239766**

**Trey Grayson**  
**Secretary of State**  
Received and Filed

**2/17/2010 8:34:25 AM**

**Fee receipt: \$15.00**

**PARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** AJ INVESTMENT COMPANY  
**Company ID:** 0239766  
**State of origin:** Kentucky  
**Formation date:** 2/5/1988 12:00:00 AM  
**Date filed:** 2/17/2010 8:34:25 AM  
**Fee:** \$15.00

**Principal Office**

3131 CUSTER DR., STE. 8  
LEXINGTON, KY 40517

**Registered Agent Name/Address**

JOHN BURKS  
3131 CUSTER DR.  
SUITE 8  
LEXINGTON, KY 40507

**Current Officers**

|           |                    |                                              |
|-----------|--------------------|----------------------------------------------|
| President | David R Houchin    | 3131 CUSTER DR., STE. 8, LEXINGTON, KY 40517 |
| Secretary | Margaret J Houchin | 3131 CUSTER DR., STE. 8, LEXINGTON, KY 40517 |
| Treasurer | John M Burks       | 3131 CUSTER DR., STE. 8, LEXINGTON, KY 40517 |

**Directors**

|          |                    |                                              |
|----------|--------------------|----------------------------------------------|
| Director | Margaret J Houchin | 3131 CUSTER DR., STE. 8, LEXINGTON, KY 40517 |
| Director | David R Houchin    | 3131 CUSTER DR., STE. 8, LEXINGTON, KY 40517 |
| Director | John M Burks       | 3131 CUSTER DR., STE. 8, LEXINGTON, KY 40517 |
| Director | Jack G Jones, Jr.  | 1700 FINANCIAL CENTER, LEX, KY 40509         |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | ROBERT L LOFTIN, III |
| <b>Title</b>     | ATTORNEY-AT-LAW      |