# Kentucky Secretary of State Annual Report

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**Company** AMERICAN YOUTH HORSE COUNCIL, INC.

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**Fee** \$4.00

## **Principal Office**

## **Registered Agent**

5660 #D-451 DELMONICO COLORADO SPRINGS, CO 80919 ASHLEY GRIFFIN 350 SQUIRESVILLE ROAD OWENTON, KY 40359

#### **Officers**

President	Christy Landwehr	24100 E. Alameda Ave., Aurora, CO 80018
Secretary	Rich Wilcke	University of Louisville, Dept. of Equine Science,
		Louisville, KY 40292
Treasurer	Bob Mowrey	NCSU, P.O. Box 7523, Raleigh, NC 27695
Vice President	Kathy Anderson	U of Nebraska, Animal Science Complex, C204,
		Lincoln, NE 68583

#### **Directors**

Director	Ashley Griffin	University of Kentucky, 232B Scovell Hall, Lexington, KY 40546
Director	Clint Depew	LSU Extension Service, 320 Francion Hall, Baton Rouge, LA 70803
Director	Christopher Whitney	102 S. Tejon Street, Suite 900, Colorado Springs, CO 80903

## **Signatures**

Signature Cynthia Schonholtz
Title Executive Director