

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0312366**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**7/11/2013 10:16:46 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BETA MU ALUMNI CHAPTER OF THE DELTA SIGMA PHI FRATERNITY,  
**INCORPORATED**  
**Company ID:** 0312366  
**State of origin:** Kentucky  
**Formation date:** 3/9/1993 12:00:00 AM  
**Date filed:** 7/11/2013 10:16:46 PM  
**Fee:** \$15.00

**Principal Office**

3444 DIXIANA DRIVE  
LEXINGTON, KY 40517

**Registered Agent Name/Address**

KIRK TOLLE  
658 HILLCREST RD.  
MAYSVILLE, KY 41056

**Current Officers**

President	KYLE MELLOAN	c/o Frost Brown Todd; 250 W Main, Lexington KY 40507-1749
Secretary	MARK MCGUIRE	2101 BREVARD CT., LEXINGTON, KY 40513
Treasurer	JOHAN GRAHAM	3444 Dixiana Drive, Lexington, KY 40517

**Directors**

Director	KIRK TOLLE	658 HILLCREST RD., MAYSVILLE, KY 41056
Director	DARREN CARRICO	2104 LAKESIDE DR., LEXINGTON, KY 40502
Director	Mike Williams	300 North Broadway, Lexington, KY 40508
Director	J.D. Lester	300 North Broadway, Lexington, KY 40508

**Signatures**

<b>Signature</b>	Johan Graham
<b>Title</b>	Treasurer