

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0472766  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/29/2022 2:43:58 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** SCHENKEL & SHULTZ, INC.  
**Company ID:** 0472766  
**State of origin:** Florida  
**Formation date:** 4/19/1999 12:00:00 AM  
**Date filed:** 6/29/2022 2:43:58 PM  
**Fee:** \$15.00

**Principal Office**

200 E. ROBINSON STREET, SUITE 300  
ORLANDO, FL 32801

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                     |                                              |       |
|----------------|---------------------|----------------------------------------------|-------|
| CEO            | J. Thomas Chandler  | 200 East Robinson St. Suite 300, Orlando, FL | 32801 |
| President      | Daniel C. Laggan    | 200 East Robinson St. Suite 300, Orlando, FL | 32801 |
| Secretary      | Michelle C. Palmano | 200 East Robinson St. Suite 300, Orlando, FL | 32801 |
| Vice President | J. David Torbert    | 200 East Robinson St. Suite 300, Orlando, FL | 32801 |
| Vice President | Ekta P. Desai       | 200 East Robinson St. Suite 300, Orlando, FL | 32801 |

**Directors**

|          |                     |                                              |       |
|----------|---------------------|----------------------------------------------|-------|
| Director | Daniel C. Laggan    | 200 East Robinson St. Suite 300, Orlando, FL | 32801 |
| Director | J. David Torbert    | 200 East Robinson St. Suite 300, Orlando, FL | 32801 |
| Director | Ekta P. Desai       | 200 East Robinson St. Suite 300, Orlando, FL | 32801 |
| Director | Michelle C. Palmano | 200 East Robinson St. Suite 300, Orlando, FL | 32801 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Daniel C. Laggan |
| <b>Title</b>     | President        |