

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0512766**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/2/2017 9:09:28 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** UNIFIED FINANCIAL SERVICES, INC.  
**Company ID:** 0512766  
**State of origin:** Delaware  
**Formation date:** 3/21/2001 12:00:00 AM  
**Date filed:** 5/2/2017 9:09:28 AM  
**Fee:** \$15.00

**Principal Office**

2353 ALEXANDRIA DRIVE  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

MARTIN A. LAUTNER  
2353 ALEXANDRIA DRIVE  
SUITE 100  
LEXINGTON, KY 40504

**Current Officers**

|           |                     |                                                    |
|-----------|---------------------|----------------------------------------------------|
| President | Gregory W Kasten    | 2353 Alexandria Drive Ste. 100 Lexington, KY 40504 |
| Secretary | David E Longenecker | 2353 Alexandria Drive Ste. 100 Lexington, Ky 40504 |

**Directors**

|          |                        |                                                    |
|----------|------------------------|----------------------------------------------------|
| Director | David R DeMarcus       | 2353 Alexandria Drive Ste. 100 Lexington, KY 40504 |
| Director | Gregory W Kasten       | 2353 Alexandria Drive Ste. 100 Lexington, Ky 40504 |
| Director | Jack H Brown           | 2353 Alexandria Drive Ste. 100 Lexington, Ky 40504 |
| Director | John R Jenkins         | 2353 Alexandria Drive Ste. 100 Lexington, Ky 40504 |
| Director | Christopher E Anderson | 2353 Alexandria Drive Ste. 100 Lexington, Ky 40504 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Angela Brown        |
| <b>Title</b>     | Assistant Secretary |