## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

	I.		
Alison Lunderga Secretary of P. O. Box 7 Frankfort, KY 40 (502) 564-3 http://www.sos	State 150 602-1150 3490	Annual Report Online Filing	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	EXCELL COI 0539866 Alabama 7/1/2002 12:0 1/15/2015 11 \$15.00		
Principal Office		150 577 64	
3608 7TH COURT S BIRMINGHAM, AL 3			
Registered Agent Name/Address			
National Registered 306 W. MAIN STRE SUITE 512 FRANKFORT, KY 4	ET S		JCR
Current Officers			
Managing Member	Michael A Sandifer	6247 Amber Hills Road, Trussville, <i>i</i>	AL 35173
Directors		VIDE FALLASS	
Director	Michael Sandifer	36087th Court South, Birmingham,	AL 35222
Signatures		AND AT COLOR	
Signature Title	Michael A Sa Sr Director	ndifer	