#### **FNAP**

# Commonwealth of Kentucky Trey Grayson, Secretary of State

0589866 Trey Grayson Secretary of State Received and Filed

6/8/2010 9:41:28 AM Fee receipt: \$8.00

Trey Grayson Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company:

THE SOUTHERN INDIANA CHAPTER NATIONAL ELECTRICAL CONTRACTORS

ASSOCIATION, INC.

Company ID: 0589866
State of origin: Indiana

Formation date: 7/7/2004 12:00:00 AM Date filed: 6/8/2010 9:41:28 AM

Fee: \$8.00

## **Principal Office**

PO Box 3075 Evansville, IN 47730

## **Registered Agent Name/Address**

JOSEPH T. MILLAY 2365 HARRIET LANE OWENSBORO, KY 42303

### **Current Officers**

| President      | DAVE WHITE       | 120 EAST Louisiana St, Evansville, IN 47711 |
|----------------|------------------|---|
| Secretary      | GARY WHITEHEAD   | PO Box 370, Hwy 60 S, Sturgis, KY 42459     |
| Treasurer      | GARY WHITEHEAD   | PO Box 370, Hwy 60 S, Sturgis, KY 42459     |
| Vice President | SAM GALLOWAY III | 1414 South Green St., Henderson, KY 42420   |

### **Directors**

| Director | DAVE MOUNTS  | 515 NW Second, PO box 3273, Evansville, IN 47731 |
|----------|--------------|--|
| Director | RICK BOGGESS | PO box 298, 15 Electric Dr., Mayfield, KY 42066  |
| Director | JOHNNY DYKE  | 1262 Dyke Rd., Benton, KY 42025                  |
| Director | BEN WAGNER   | 120 E. Louisiana St., Evansville, IN 47711       |
| Director | DAN HARPENAU | 13800 N. Highway 57, Evansville, IN 47725        |

## **Signatures**

| Signature | Tom Millay         |
|-----------|--------------------|
| Title     | Executive Director |