

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**0589866**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/10/2013 11:40:13 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE SOUTHERN INDIANA CHAPTER NATIONAL ELECTRICAL CONTRACTORS  
**Company ID:** 0589866  
**State of origin:** Indiana  
**Formation date:** 7/7/2004 12:00:00 AM  
**Date filed:** 1/10/2013 11:40:13 AM  
**Fee:** \$15.00

**Principal Office**

PO Box 3075  
Evansville, IN 47730

**Registered Agent Name/Address**

JOSEPH T. MILLAY  
2365 HARRIET LANE  
OWENSBORO, KY 42303

**Current Officers**

President	DAVE WHITE	120 EAST Louisiana St, Evansville, IN 47711
Secretary	GARY WHITEHEAD	PO Box 370, Hwy 60 S, Sturgis, KY 42459
Treasurer	GARY WHITEHEAD	PO Box 370, Hwy 60 S, Sturgis, KY 42459
Vice President	BEN WAGNER	315 S. Tekoppel Ave. Evansville, IN 47712

**Directors**

Director	DAVE MOUNTS	515 NW Second, PO box 3273, Evansville, IN 47731
Director	RICK BOGGESS	PO Box 298, 15 Electric Dr., Mayfield, KY 42066
Director	JOHNNY DYKE	1262 Dyke Rd., Benton, KY 42025
Director	BEN WAGNER	1315 S. Tekoppel Ave. Evansville, IN 47712
Director	DAN HARPENAU	13800 N. Highway 57, Evansville, IN 47725
Director	KEITH YATES	7001 Highway 136 West, Calhoun, KY 42327

**Signatures**

<b>Signature</b>	Tom Millay
<b>Title</b>	Executive Director