

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0614166  
Alison Lundergan Grimes  
KY Secretary of State  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** PALL CORPORATION  
**Company ID:** 0614166  
**State of origin:** New York  
**Formation date:** 5/31/2005 12:00:00 AM  
**Date filed:** 3/8/2016 1:44:49 PM  
**Fee:** \$15.00

**Principal Office**

25 HARBOR PARK DRIVE  
PORT WASHINGTON, NY 11050

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                       |                                                        |
|---------------------|-----------------------|--------------------------------------------------------|
| President           | Yves Baratelli        | 25 Harbor Park Drive, Port Washington, NY 11050        |
| President           | Ruby Chandy           | 25 Harbor Park Drive, Port Washington, NY 11050        |
| Vice President      | Robert S. Lutz        | 2200 Pennsylvania Ave NW Ste 800W Washington, DC 20037 |
| Treasurer           | Frank T. McFaden      | 2200 Pennsylvania Ave NW Ste 800W Washington, DC 20037 |
| Secretary           | James F. O'Reilly     | 2200 Pennsylvania Ave NW Ste 800W Washington, DC 20037 |
| Assistant Secretary | Charles A. Schwertner | 6095 Parkland Blvd. Ste 310 Mayfield Heights, OH 44124 |

**Directors**

|          |                      |                                                        |
|----------|----------------------|--------------------------------------------------------|
| Director | Robert S. Lutz       | 2200 Pennsylvania Ave NW Ste 800W Washington, DC 20037 |
| Director | Frank T. McFaden     | 2200 Pennsylvania Ave NW Ste 800W Washington, DC 20037 |
| Director | Rainer Michael Blair | 25 Harbor Park Drive, Port Washington, NY 11050        |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | CHARLES A. SCHWERTNER |
| <b>Title</b>     | ASSIST SEC/TREAS      |